



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

| APPLICATION NUMBER | FILING OR 371 (c) DATE | FIRST NAMED APPLICANT    | ATTY. DOCKET NO./TITLE |
|--------------------|------------------------|--------------------------|------------------------|
| 10/777,844         | 02/12/2004             | Kenneth David Harris JR. | BROOK.1021             |

**CONFIRMATION NO. 5906**

Gunnar G. Leinberg, Esq.  
 NIXON PEABODY LLP  
 Clinton Square, P.O. Box 31051  
 Rochester, NY 14603-1051



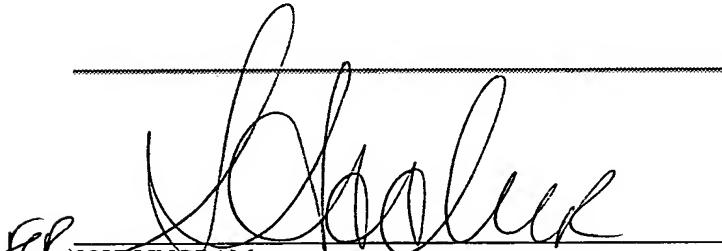
\*OC000000016881969\*

Date Mailed: 08/26/2005

**NOTICE REGARDING CHANGE OF POWER OF ATTORNEY**

This is in response to the Power of Attorney filed 08/17/2005.

- The Power of Attorney to you in this application has been revoked by the assignee who has intervened as provided by 37 CFR 3.71. Future correspondence will be mailed to the new address of record(37 CFR 1.33).

  
 JOHN INGRAM  
 PUBS O-

OFFICE COPY



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

| APPLICATION NUMBER | FILING OR 371 (c) DATE | FIRST NAMED APPLICANT    | ATTY. DOCKET NO./TITLE |
|--------------------|------------------------|--------------------------|------------------------|
| 10/777,844         | 02/12/2004             | Kenneth David Harris JR. | BROOK.1021             |

**CONFIRMATION NO. 5906**

54945  
 NIXON PEABODY LLP  
 401 9TH STREET, N.W.  
 SUITE 900  
 WASHINGTON, DC 20004



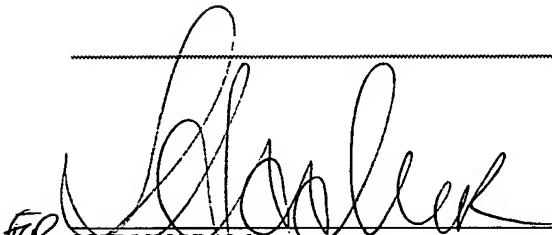
\*OC000000016881976\*

Date Mailed: 08/26/2005

**NOTICE OF ACCEPTANCE OF POWER OF ATTORNEY**

This is in response to the Power of Attorney filed 08/17/2005.

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.

  
 JIN  
 JOHN INGRAM  
 PUBS (O-)

OFFICE COPY